From: **ANDERSON Jim M** 

Eric Blischke/R10/USEPA/US@EPA; Chip Humphrey/R10/USEPA/US@EPA To:

**MCCLINCY Matt** Cc:

Subject: FW: October 31, 2005 Management Meeting

Date: 10/30/2005 08:38 AM Attachments: 10-31-05MgmntAgenda.doc October3105TalkingPoints.doc

Eric, Your agenda & talking points look good. I added a couple of minor suggestions for your consideration into your attached Talking Points document. See you at the mtg.

James M. Anderson James M. Anderson DEQ Northwest Region Portland Harbor Section Phone (503) 229-6825 Fax (503) 229-6899

----Original Message---From: Blischke.Eric@epamail.epa.gov
[mailto:Blischke.Eric@epamail.epa.gov]
Sent: Friday, October 28, 2005 3:24 PM
To: ANDERSON Jim M; jean.lee@envintl.com; Humphrey.Chip@epamail.epa.gov
Subject: October 31, 2005 Management Meeting

Attached is a draft meeting agenda and a set of agency talking points. A final agenda will be forthcoming from Valerie Oster but it should look very similar to this one. The agency talking point summarize where we are with respect to our retreat follow-up. I plan on handing these out at the meeting to facilitate discussion but will not be sending electronically.

If you have any comments or questions, let me know.

(See attached file: 10-31-05 MgmntAgenda.doc)(See attached file: October3105TalkingPoints.doc)